



## Historical Buildings & Sites Commission February 11, 2021 at 5:15 PM

The Historical Buildings & Sites Commission will hold their scheduled meeting on February 11, 2021 at Grants Pass City Hall – 101 NW A St, Grants Pass, OR – in the **Council Chambers** at 5:15 PM, which has been arranged to allow for social distancing guidelines.

The meeting will be broadcasted via [Microsoft Teams](#), please contact Community Development at 541-450-6060 if you would like to view. You can call in if you wish to listen by phone.

Phone# 1 (971) 279-6431  
Conference ID: 952 194 668#

### COMMISSION MEMBERS:

Ward Warren (Chair)  
Nathan Miller  
Arden McConnell  
Virginia Ford  
Shirley Holzinger  
Bill Richardson  
Sandra Crowder

### STAFF/LIAISON MEMBERS:

Brad Clark – Director Community Development  
Donna Rupp - Associate Planner

### COUNCIL LIAISON:

Joel King

#### 1. Roll Call

#### 2. Introductions

3. **Public Comment:** This is an opportunity for the public to address the Commission on items not related to a public hearing or action item. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Commission as one body, not to individuals. The Commission may consider items brought up during this time later in our agenda during Matters from Commission Members and Staff.

#### 4. Approval of Minutes:

- a. Meeting Minutes – December 10, 2020

**Pages 1-4**

#### 5. Action Items:

- a. Findings of Fact Local Landmark – 303-00108-20, Grants Pass Pharmacy  
b. Findings of Fact Local Landmark – 303-00109-20, Croxton Park  
c. Findings of Fact Local Landmark – 303-00110-20, Redwood Empire Sign  
d. Vote on new Vice Chair

**Pages 5-8**

**Pages 9-12**

**Pages 13-16**

#### 6. Matters from Commission Members and Staff

- a. Local Landmark – draft letter v.2 inviting property owners to participate  
b. Conservation District Overlay  
c. Plaques for Local Landmarks  
d. County Courthouse - Determination of Eligibility Update from staff  
e. L Street Forest Service Compound (National Register Property)

**Pages 17-18**

#### 7. Future Agenda Building for Next Meeting:

#### 8. Adjourn